

Registration

Name of Attendee _____ Title _____

Organization _____

Address _____ City/State _____ Zip _____

Phone _____ E-mail _____

Please print legibly as your conference confirmation will be sent via e-mail



THURSDAY September 16

(please select one workshop for each session)

SESSION 1 (select one)

- Public Financing 101
- Landlord Love
- Forever Affordable
- Housing First to Last
- A Collaboration of the Minds

SESSION 2 (select one)

- The Road Less Traveled
- The Tenant is Always Right
- Political Will Hunting
- Universal Design
- The Best of CDBG

SESSION 3 (select one)

- Under the Microscope
- Avoiding an IRS Audit
- Taking the Drive Out of Drive 'til You Qualify
- Continuum Roundtable
- Design for Environment

FRIDAY September 17

(please select one workshop for each session)

SESSION 4 (select one)

- Build it and They Will Come
- Making A Difference: Tenant Services
- Foreclosure Prevention
- Good Night, John Boy
- The Power of Your Professional Image

SESSION 5 (select one)

- Designing Men
- Income Verification 101
- Rehab Your Rehab
- Especially Fair
- Mr. Karnas Goes to Washington - Part II

Confirmation of receipt of registration and payment will be sent via e-mail if received by September 8.

If you register after September 8 and do not receive an e-mail confirmation, bring your proof of payment and a completed registration form to the Registration Desk to avoid the At Door registration fee.

Please check the appropriate fee:

- Early Registration Fee \$250**
Received with payment by August 13
- Registration Fee \$275**
Payment received after August 13
- At Door Registration \$300**
- Keynote Luncheon ONLY \$50**

To help us prepare, please indicate which events you plan to attend *(all are included in your registration fee)*.

- Wednesday Welcome Reception
- Thursday Plenary/Breakfast
- Thursday Housing Hero Award Luncheon
- Thursday Evening Event
- Friday General Session Breakfast
- Friday Keynote Luncheon

Type

- Sponsor Staff
- Exhibitor *(see information in program)*
- Moderator/Speaker
- Purchase order # _____
- Check enclosed Pay at door

Credit Card

VISA Mastercard Amount \$ _____

Cardholder Name _____

Card # _____

Exp. ____/____ Zip Code _____ (for billing address)
mm/yy

Cardholder Signature _____

Checks should be made payable to: **Arizona Department of Housing**
and mailed with this registration form to: **P.O. BOX 6280 - PHOENIX, AZ 85005-6280**

Payments by credit card or government purchase order may be faxed to **602.771.1002**

ADOH use only: Date Received _____ Check # _____ ADOH Inv. # _____